

PATENT Customer Number 22,852 Attorney Docket No. 9237.0010-01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Mail Stop Patent Application Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

| Prior Application Art Unit: 2142 Prior Application Examiner: Melvin H. Pollack |             |   |  |  |  |  |  |  |
|--|-------------|---|--|--|--|--|--|--|
| SIR: This is a request for filing a  |             |   |  |  |  |  |  |  |
| ○ Continuation   |             |   |  |  |  |  |  |  |
| 1.   |             | Enclosed is a complete copy of the prior application including the oath or Declaration and drawings, if any, as originally filed. I hereby verify that the attached papers are a true copy of prior Application No. 09/401,318, as originally filed on September 23, 1999, and the Declaration and Power of Attorney, filed on December 1, 1999, which is incorporated herein by reference. |  |  |  |  |  |  |
| 2.   |             | Enclosed is a substitute specification under 37 C.F.R. § 1.125. The undersigned hereby verifies that no new matter is added in this substitute specification.   |  |  |  |  |  |  |
| 3.   |             | Enclosed is a Request for Non-Publication of Application and Certification Under 35 U.S.C. § 122(b)(2)(B)(i).   |  |  |  |  |  |  |
| 4.   | $\boxtimes$ | Cancel Claims 1-15.   |  |  |  |  |  |  |
| 5.   | $\boxtimes$ | A Preliminary Amendment is enclosed.  |  |  |  |  |  |  |
| 6.   | $\boxtimes$ | The filing fee is calculated on the basis of the claims existing in the prior application as amended at 4 and 5 above.  |  |  |  |  |  |  |

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| Bas                | Basic Application Filing Fee \$750.00 |   |                                       |    |            |                 |                              | \$750.00 |           |  |  |
|--------------------|---------------------------------------|---|---------------------------------------|----|------------|-----------------|------------------------------|----------|-----------|--|--|
|                    | -                                     |   | Number of Claims                      |    | Basic      | Extra<br>Claims |                              |          |           |  |  |
| Total Claims       |                                       |   | 11                                    | -  | 20         | 0               | x \$18                       |          |           |  |  |
| Independent Claims |                                       |   | 6                                     | -  | 3          | 3               | x \$84                       | \$       | 252.00    |  |  |
|                    | Presen                                | tation of Mul   | tiple Dep. Clai                       | m( | s)         |                 | +\$280                       |          |           |  |  |
|                    | Subtotal                              |   |                                       |    |            |                 |                              | \$       | 1,002.00  |  |  |
|                    | Reduction by 1/2 if small entity      |   |                                       |    |            |                 |                              |          |           |  |  |
| TOT                | TOTAL APPLICATION FILING FEE          |   |                                       |    |            |                 |                              | \$       | 1,002.00  |  |  |
| 7.                 |                                       | Please charge \$1,002.00 to Deposit Account No. 06-0916 for the following fees:  a) \$750.00, filing fee; and b) \$252.00, extra claims fee.  |                                       |    |            |                 |                              |          |           |  |  |
| 8.                 |                                       | The Commissioner is hereby authorized to charge any fees which may be required including fees due under 37 C.F.R. § 1.16 and any other fees due under 37 C.F.R. § 1.17, or credit any overpayment during the pendency of this application to Deposit Account No. 06-0916. |                                       |    |            |                 |                              |          |           |  |  |
| 9.                 | $\boxtimes$                           | Amend the   | e specification<br>raph:              | by | inserting  | before the      | first line,                  | the      | following |  |  |
|                    |                                       |   | continuation owhich is incorp         |    |            |                 |                              | d Se     | eptember  |  |  |
| 10.                |                                       | New acceptable drawings are enclosed.   |                                       |    |            |                 |                              |          |           |  |  |
| 11.                | $\boxtimes$                           | The prior application is assigned of record to: Rocket Network, Inc.  |                                       |    |            |                 |                              |          |           |  |  |
| 12.                |                                       | •   | Application No                        | -  | -          |                 | in [Count                    | ry] is   | s claimed |  |  |
|                    |                                       | <u></u> i   | s enclosed or                         | [  | is on fi   | le in the pri   | or applica                   | ition.   |           |  |  |
| 13.                |                                       | Small entit   | y status is app                       | ro | priate and | applies to      | applies to this application. |          |           |  |  |
| 14.                |                                       | following:  | of attorney in FINNEGAN, L.L.P., Doug | Н  | ENDERS     | ON, FARA        | ABOW, (                      | SAR      | RETT &    |  |  |

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|--|------------|--|--|--|--|--|--|--|
| 15.  |            | The power appears in the original declaration of the prior application.  |  |  |  |  |  |  |
| 16.  |            | Since the power does not appear in the original declaration, a copy of<br>the power in the prior application is enclosed.  |  |  |  |  |  |  |
| 17.  |            | Please address all correspondence to FINNEGAN, HENDERSON, FARABOW, GARRETT and DUNNER, L.L.P., 1300 I Street, N.W., Washington, D.C. 20005-3315, <b>Customer Number 22,852</b> . |  |  |  |  |  |  |
| 18.  |            | Recognize as associate attorney [Name, Address & Reg. No.]   |  |  |  |  |  |  |
| 19.  |            | Also enclosed is   |  |  |  |  |  |  |
| PETITION FOR EXTENSION. If any extension of time is necessary for the filing of this application, including any extension in parent Application No. 09/401,318, filed September 23, 1999, for the purpose of maintaining copendency between the parent application and this application, and such extension has not otherwise been requested, such an extension is hereby requested, and the Commissioner is authorized to charge necessary fees for such an extension to our Deposit Account No. 06-0916. A duplicate copy of this paper is enclosed for use in charging the deposit account. |            |  |  |  |  |  |  |  |
| Date   | : July '   | FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.  By: Sang Hul/Michael Kim Reg. No. 40,450   |  |  |  |  |  |  |
| CERTIFICATE OF EXPRESS MAILING Express Mail Label No.: EV 351294179 US   |            |  |  |  |  |  |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10, addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below.   |            |  |  |  |  |  |  |  |
| Date:  | July 14, 2 | Signed: Linda Phillips   |  |  |  |  |  |  |

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